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CONFIRMATION NO. 2139

|  |   |   |                                  |  |                           |                                |
|--|---|---|----------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,273   | <b>FILING or 371(c) DATE</b><br>03/25/2005<br><b>RULE</b>   | <b>CLASS</b><br>514   | <b>GROUP ART UNIT</b><br>1609    | <b>ATTORNEY DOCKET NO.</b><br>24439.US                       |                           |                                |
| <b>APPLICANTS</b><br>Gautam Vinod Daftary, Maharashtra, INDIA;<br>Srikanth Annappa Pai, Maharashtra, INDIA;<br>Sangeeta Hanurmesh Rivankar, Maharashtra, INDIA;<br>Kumar Subbappa Praveen, Maharashtra, INDIA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IN03/00298 09/04/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>INDIA 809MUM/02 09/05/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> |   |   |                                  |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and <u>/CHRISTOPHER R STONE/</u><br>Acknowledged <u>Examiner's Signature</u>  |   | <input type="checkbox"/> Met after Allowance<br><u>Initials</u> | <b>STATE OR COUNTRY</b><br>INDIA | <b>SHEETS DRAWINGS</b><br>0                                  | <b>TOTAL CLAIMS</b><br>27 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Gary P Oakeson<br>Thorpe North & Western<br>PO Box 1219<br>Sandy, UT 84091<br>UNITED STATES  |   |   |                                  |  |                           |                                |
| <b>TITLE</b><br>Liquid stable composition of oxazaphosphorine with mesna   |   |   |                                  |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1395   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                  | <input type="checkbox"/> All Fees                            |                           |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|  |   |   |                                  | <input type="checkbox"/> Other _____                         |                           |                                |
|  |   |   | <input type="checkbox"/> Credit  |  |                           |                                |